

Our Lady of the Plains Catholic Church

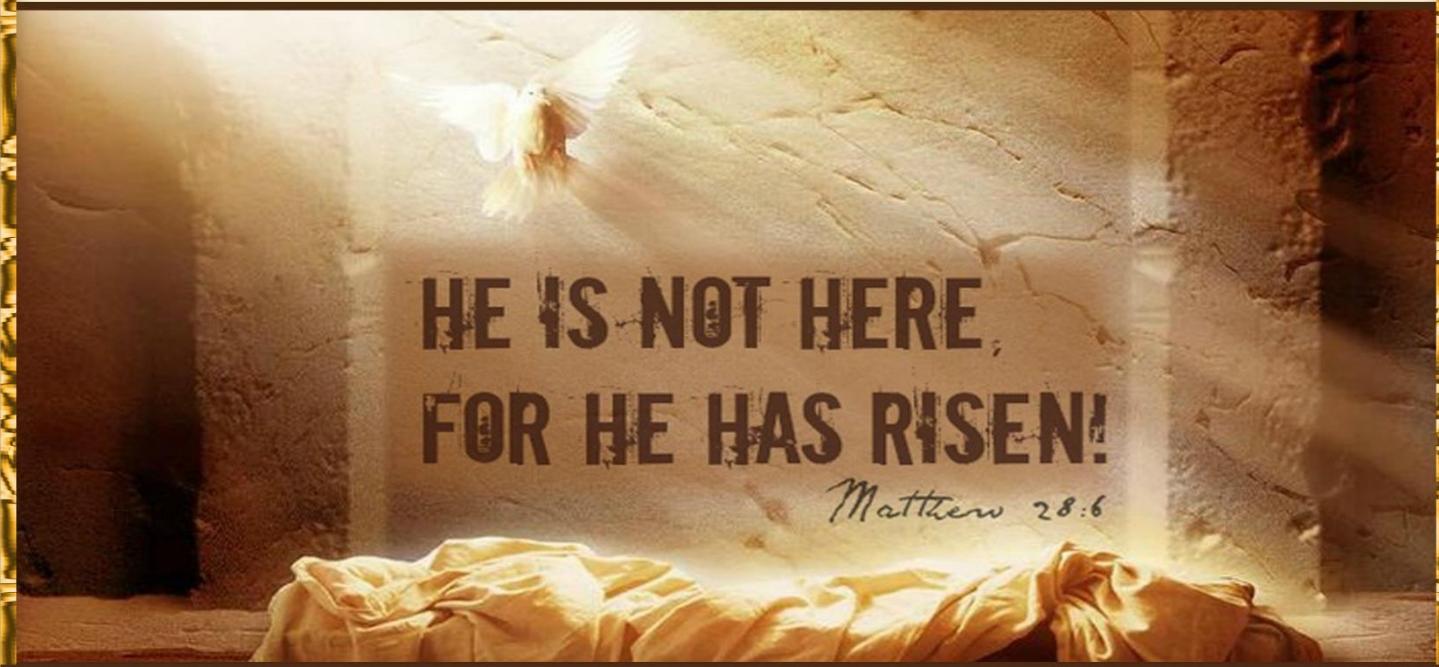
186 N. McDonnell Street, Byers, CO 303.822.5880 Office Open Tuesday-Friday

Fr. Jeff Wilborn, Pastor

Deacon Jason Sewald

Deacon John Doubrava

Deacon Alfonso Valadez



HE IS NOT HERE, FOR HE HAS RISEN!

Matthew 28:6

Mass Schedule

Weekday: 8:30 a.m. Tuesday-Friday & 1st Saturdays

Weekend: Saturday - 5:00 p.m.

Sunday - 9:00 a.m.

Misa en Español: Domingo 11:30 a.m.

Holy Days: 8:30 a.m. & 6:00 p.m. (Bi-lingual)

Adoration Schedule

Sun 6-7pm Thurs 6-7pm Fri 7:15-8:20am

Sacrament of Reconciliation

Friday 7:45-8:15 a.m. Saturday 4:15-4:45 p.m.

Sunday 8:15-8:45 a.m. & 10:45-11:15 a.m.,
or by appointment with Father

Online Parish Calendar

<https://tinyurl.com/uyx6nw5p>

Mass Intentions/Mass when Traveling

If you would like to schedule a Mass intention for your family or deceased friend/relative, please check the the calendar above and then call Father to schedule.

If you are planning a trip and need to find a Mass, search www.masstimes.org



Scan to Make a Donation, or go to
<https://secure.myvanco.com/L-YRCK/home>

Other Parish Information

Please Check with Online Calendar Before Contacting Father for Scheduling Parish Events

Por favor, revise el calendario en la página web antes de ponerse en contacto con el padre para programar eventos parroquiales.

Website: ourladyoftheplains.org

Email: ourladyoftheplains@gmail.com

In Case of Sacramental Emergency: 303.351.2551

Sacramental Preparation Information/Deacon Contacts

Baptisms- Contact Deacon John at deaconjohn.doubrava@gmail.com

Weddings- Contact Deacon Jason 12 mo in advance at jasonaudrey@comcast.net

Anointing of the Sick- Please contact Father as soon as possible if someone is seriously ill or in the hospital

Spanish Inquiries - Contact Deacon Alfonso at valadez_alfonso@yahoo.com

Other Contact/Resource Information

Religious Education - ourladyoftheplains.re@gmail.com

Catholic Resources - Go to [Formed.org](https://formed.org) and enter the Parish code: CBTNCM to find a variety of audio, video, and faith material.

MARCH 31ST – EASTER SUNDAY

MASS INTENTIONS

Sat 03/30	8pm	People of OLP
Sun 03/31	9am	Ray Dennis+
	1130am	Gertrude Derks+
Mon 04/01		OFFICE CLOSED
Tues 04/02	830am	Debbie Messer+
Wed 04/03	830am	Daniel Kulpa
Thurs 04/04	830am	Kailey Kulpa
Fri 04/05	830am	In Reparation for Sin
Sat 04/06	830am	Adam Albert
	5pm	People of OLP

PRAYER REQUESTS

Please pray for the ill and those in need of our continued prayer. (Please let Father know if you

need to be on the list or removed) Scott Weaver, Bob Yoder, Ed Price, Luke Barden, Tara Young, Keagan Sanders, Eddie Messer, Foster Sauter, Doug Jones, Lorraine & Don Hessler, Jerry Mosbrucker, Susano Reyes, Matthias Meintes, Ruth Stampka, Angel Ruval, Victor Garcia, Ben Linnebur, Jane Kranz, Dater Family, Yesenia Perez, Leeann O'Malley-Shott, Jean Young, Alfonso Gonzales, Refugio Aguilerra and Michelle Reyna family, Barb Marty, Olivia VonFeldt, & Dianne Wilmes

COLLECTION

For weekend of 03/24 - \$7213.19

God Bless You for your generosity! Please submit events, items for the bulletin, Mass intentions, or request the bulletin in your email, to Fr. Jeff at ourladyoftheplains@gmail.com



Readings and Reflection for this Sunday *Acts of the Apostles 10:34a,37-43 Psalm 118:1-2,16-17,22-23 Colossians 3:1-4 John 20:1-9*

Today we begin the Easter Season, our 50-day meditation on the mystery of Christ's Resurrection. Our Gospel today tells us about the disciples' discovery of the empty tomb. It concludes by telling us that they did not yet understand that Jesus had risen from the dead. Thus, the details provided are not necessarily meant to offer proof of the Resurrection. The details invite us to reflect upon a most amazing gift, that is faith in Jesus and his Resurrection.

Each of the four Gospels tells us that Jesus' empty tomb was first discovered by women. This is notable because in first-century Jewish society women could not serve as legal witnesses. In the case of John's Gospel, the only woman attending the tomb is Mary of Magdala. Unlike the Synoptic accounts, John's Gospel does not describe an appearance of angels at the tomb. Instead, Mary is simply said to have observed that the stone that had sealed the tomb had been moved, and she runs to alert Simon Peter and the beloved disciple. Her statement to them is telling. She assumes that Jesus' body has been removed, perhaps stolen. She does not consider that Jesus has been raised from the dead. Simon Peter and the beloved disciple race to the tomb, presumably to verify Mary's report. The beloved disciple arrives first but does not enter the tomb until after Simon Peter.

This detail paints a vivid picture, as does the detail provided about the burial cloths. Some scholars believe that the presence of the burial cloths in the tomb offers evidence to the listener that Jesus' body had not been stolen (it is understood that grave robbers would have taken the burial cloths together with the body).

The Gospel passage concludes, however, that even having seen the empty tomb and the burial cloths, the disciples do not yet understand about the Resurrection. In the passage that follows, Mary of Magdala meets Jesus but mistakes him for the gardener. In the weeks ahead, the Gospel readings from our liturgy will show us how the disciples came to believe in Jesus' Resurrection through his appearances to them. Our Easter faith is based on their witness to both the empty tomb and their continuing relationship with Jesus—in his appearances and in his gift of the Holy Spirit. Loyolapress.com

5PM	LECTOR	EMHC	9AM	ALTAR SERVERS	LECTORS	EMHC	GIFTS
03/30	Libby Bowyer (R1/Ps104) Jose Mejia (R2) sp Irene Ibarra (ResEx15) sp Christina Fahey (R3/Ps42) Liliana Saucedo (Epistle) sp Dcn Alfonso (Exultet)	*Rosy Carranza *Mary Jacob *Mark Linnebur	03/31	1. Samuel Linnebur 2. Gianna Sewald 3. Quint Copeland 4. Zachariah Schueller	Tom & Nadine Timmons	Marsha Jones Rob Chase Janet Prieur Mark Prieur	Ushers
04/06	Mary Jacob	Normal EMHC	04/07	1. Samuel Linnebur 2. Abi Green 3. Klaus Dodd 4. Patrick Wallace	Kevin Hemphill Mark Prieur	Sharon Leiker Tom Pandorf Mark Linnebur (3 needed)	Knights of Columbus

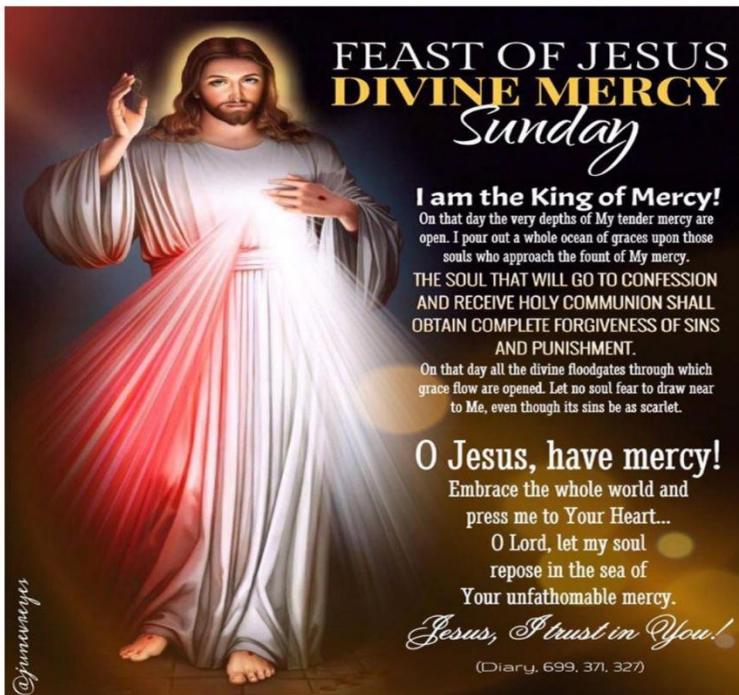
HAPPY EASTER! ENJOY THE EASTER SEASON FOR 49 MORE DAYS!

Religious Ed & Teen Information:

Confirmation/First Holy Communion Mass:
Thursday, May 9th 6:30pm, mark your calendars!

This weeks kids corner has something for everyone for
the Easter Season:

<https://www.catholicicing.com/50-days-of-easter/>



Please join us in welcoming those fully entering and embracing our Catholic Faith:

Stacy Quintana Garcia, Alyssa Hubiak, Heydei Abarca, Anayeli Abarca, Javier Abarca, Jaliah Coronado Abarca, Britza Pacheco González, Luz Reyna-Reyes, Elisa Reyna-Reyes, and Jashley Pompa Torres

Lord, pour out Your blessing upon those who have joined the Catholic Church. Continue to strengthen their faith, open their hearts, and deepen their understanding of You. We ask this through Jesus Christ. Amen.



2024 Women's Retreat Save the Date

September 27-28

Our Lady of the Plains



@junevayes

The Pascal Candle - Every year we get a new candle at Easter. The name for Easter derives from the Greek word *Pascha*, which itself is derived from the Hebrew *Pesach*—i.e., the word *Passover*. Thus, the term *paschal sacrifice* refers to Jesus' one sacrifice, and *paschal candle* is another name for the Easter candle. The Paschal candle represents Christ, the Light of the World. It is made of pure beeswax which represents the sinless Christ who was formed in the womb of His Mother. The wick signifies His humanity, the flame, His Divine

Nature, both soul and body. Why is it so large? The USCCB states that it should be sufficiently large size so that it may evoke the truth that Christ is the light of the world.

During the Easter Vigil on Holy Saturday night the priest or deacon carries the candle in procession into the dark church. A new fire, symbolizing our eternal life in Christ, is kindled which lights the candle. The candle, representing Christ himself, is blessed by the priest who then inscribes in it a cross, the first letters and last of the Greek alphabet, (Alpha and Omega 'the beginning and the end') and the current year, as he says a prayer; then affixes the five grains of incense (in the form of a cross recall the aromatic spices with which His Sacred Body was prepared for the tomb, and of the five wounds in His hands, feet, and side). The

Easter candle is lighted each day during Mass throughout the Paschal season until Ascension Thursday.

After the Easter season, the candle should be kept with honor in the baptistry, so that in the celebration of baptism, the candles of the baptized may be lit from them. In the celebration of funerals, the paschal candle should be placed near the coffin to indicate that the death of a Christian is his own Passover. The paschal candle is not otherwise lit nor placed in the sanctuary outside the Easter season. The Easter candle reminds the faithful of Christ's undying presence among them, of his victory over sin and death, and of their share in that victory by virtue of their initiation. Do you have 7 minutes?

Check out this video: [Did You Know? This is the Paschal Candle. - YouTube](https://www.youtube.com/watch?v=JyfXzrXzrQ)



31 DE MARZO – DOMINGO DE PASCUA

INTENCIÓNES DE LA MISA

Sábado 3/30	8pm El Pueblo de esa Iglesia
Domingo 3/31	9am Ray Dennis+ 11:30am Gertrude Derks+
Lunes 4/01	OFICINA CERRADA
Martes 4/02	8:30am Debbie Messer+
Miércoles 4/03	8:30am Daniel Kulpa
Jueves 4/04	8:30am Kailey Kulpa
Viernes 4/05	8:30am En reparación por el pecado
Sabado 4/06	8:30am Adam Albert 5pm El Pueblo de OLP

PETICIONES DE ORACIÓN Por favor, oren por los enfermos y por los que necesitan nuestra oración continua.

(Por favor, hágale saber al Padre si necesita estar en la lista ser eliminado) Scott Weaver, Bob Yoder, Ed Price, Luke Barden, Tara Young, Keagan Sanders, Eddie Messer, Foster Sauter, Doug Jones, Lorraine y Don Hessler, Jerry Mosbrucker, Susano Reyes, Matthias Meintes, Ruth Stampka, Angel Ruval, Víctor García, Ben Linnebur, Jane Kranz, Familia Dater, Yesenia Pérez, Leeann O'Malley-Shott, Jean Young, Alfonso Gonzales, Refugio Aguilera, Familia de Michelle Reyna, Barb Marty, Olivia VonFeldt, & Dianne Wilmes

COLECTA Del fin de semana del 03/24 - \$7213.19
¡Dios te bendiga por tu generosidad! Por favor, envíe eventos, artículos para el boletín, intenciones de misa, o solicite el boletín en su correo electrónico, al Padre Jeff ourladyoftheplains@gmail.com



Lecturas y Reflexión para este Domingo

Hechos de los Apóstoles 10: 34a,37-43 Salmo 118:1-2,16-17,22-23
 Colosenses 3:1-4 Juan 20:1-9

Hoy comenzamos el tiempo de Pascua, nuestra meditación de 50 días sobre el misterio de la Resurrección de Cristo. Nuestro Evangelio de hoy nos habla del descubrimiento de la tumba vacía por parte de los discípulos. Concluye diciéndonos que aún no entendían que Jesús había resucitado de entre los muertos. Por lo tanto, los detalles proporcionados no tienen necesariamente la intención de ofrecer una prueba de la Resurrección. Los detalles nos invitan a reflexionar sobre un don asombroso, que es la fe en Jesús y su Resurrección.

Cada uno de los cuatro Evangelios nos dice que la tumba vacía de Jesús fue descubierta por primera vez por mujeres. Esto es notable porque en la sociedad judía del primer siglo las mujeres no podían servir como testigos legales. En el caso del Evangelio de Juan, la única mujer que asiste a la tumba es María Magdalena. A diferencia de los relatos sinópticos, el Evangelio de Juan no describe la aparición de ángeles en la tumba. En cambio, se dice que María simplemente observó que la piedra que había sellado la tumba había sido movida, y corrió a alertar a Simón Pedro y al discípulo amado. Su declaración a ellos es reveladora. Ella asume que el cuerpo de Jesús ha sido removido, tal vez robado. Ella no considera que Jesús haya resucitado de entre los muertos. Simón Pedro y el discípulo amado corren a la tumba, presumiblemente para verificar el informe de María. El discípulo amado llega primero, pero no entra en el sepulcro hasta después de Simón Pedro. Este detalle pinta un cuadro vívido, al igual que el detalle proporcionado sobre las telas funerarias. Algunos eruditos creen que la presencia de los lienzos funerarios en la tumba ofrece evidencia al oyente de que el cuerpo de Jesús no había sido robado (se entiende que los ladrones de tumbas se habrían llevado los lienzos funerarios junto con el cuerpo).

El pasaje evangélico concluye, sin embargo, que, incluso habiendo visto el sepulcro vacío y los lienzos funerarios, los discípulos aún no comprenden la resurrección. En el pasaje que sigue, María Magdalena se encuentra con Jesús, pero lo confunde con el jardinero. En las próximas semanas, las lecturas del Evangelio de nuestra liturgia nos mostrarán cómo los discípulos llegaron a creer en la resurrección de Jesús a través de sus apariciones. Nuestra fe en la Pascua se basa en su testimonio tanto de la tumba vacía como de su relación continua con Jesús, en sus apariciones y en su don del Espíritu Santo. Loyolapress.com

11:30AM	MONAGUILLOS	LECTORES	MINISTROS	OFRENDAS
31 de Marzo	Salvador Anguiano Hernesto Anguiano Sebastián Carranza Brandon Torres	Judith Luna y Elba Aguilera	Zenaido Guevara y Patricia Zermeño	María Lobatos y Manuel de Jesús García
7 de Abril	Salvador Anguiano Hernesto Anguiano Sebastián Carranza Brandon Torres	Jóvenes del Coro	Fabian y Mónica Gándara	Elba Aguilera y Rene Anguiano

¡FELICES PASCUAS! ¡DISFRUTA DE LA SEMANA SANTA POR 49 DÍAS MÁS!

Información sobre Educación Religiosa y Adolescentes:

Misa de Confirmación/Primera Comunión:
Jueves, 9 de mayo 6:30pm, ¡marquen sus calendarios!
El rincón de los niños de esta semana tiene algo para todos para la temporada de Pascua:
<https://www.catholicicing.com/50-days-of-easter/>

Únase a nosotros para dar la bienvenida a aquellos que ingresan y abrazan plenamente nuestra fe católica:
Stacy Quintana García, Alyssa Hubiak, Heydey Abarca, Anayeli Abarca, Javier Abarca, Jaliah Coronado Abarca, Britza Pacheco González, Luz Reyna-Reyes, Elisa Reyna-Reyes y Jashley Pompa Torres

Señor, derrama Tu bendición sobre aquellos que se han unido a la Iglesia Católica. Continúa fortaleciendo su fe, abriendo sus corazones y profundizando su comprensión de Ti. Te lo pedimos Por Jesu Cristo Amén.



Retiro de Mujeres

Septiembre 27 y 28, 2024

Nuestra Señora de los Llanos



@jimenezys

La vela de Pascua - Cada año recibimos una vela nueva en Pascua. El nombre de Pascua deriva de la palabra griega *Pascha*, que a su vez se deriva de la palabra hebrea *Pésaj*, es decir, la palabra *Pascua*. Por lo tanto, el término *sacrificio pascual* se refiere al único sacrificio de Jesús, y el *cirio pascual* es otro nombre para el cirio pascual. El cirio pascual representa a Cristo, la Luz del Mundo. Está hecho de cera de abeja pura que representa al Cristo sin pecado que fue formado en el vientre de Su Madre. La mecha significa Su humanidad, la llama, Su Naturaleza Divina, tanto el alma como el cuerpo. ¿Por qué es tan grande? La Conferencia de Obispos Católicos de los Estados Unidos (USCCB, por sus siglas en inglés) establece que debe ser lo suficientemente grande como para que pueda evocar la verdad de que Cristo es la luz del mundo.

Durante la Vigilia Pascual en la noche del Sábado Santo, el sacerdote o diácono lleva la vela en procesión a la iglesia oscura. Se enciende un fuego nuevo, que simboliza nuestra vida eterna en Cristo, que enciende la vela. La vela, que representa a Cristo mismo, es bendecida por el sacerdote que luego inscribe en ella una cruz, la primera y la última letra del alfabeto griego, (Alfa y Omega 'el principio y el fin') y el año en curso, mientras reza una oración; luego coloca los cinco granos de incienso (en forma de cruz recuerda las especias aromáticas con las que se preparó Su Sagrado Cuerpo para la tumba, y de las cinco llagas en Sus manos, pies y costado). El cirio pascual se enciende todos los días durante la Misa durante todo el tiempo pascual hasta el Jueves de la Ascensión.

Después del tiempo de Pascua, la vela debe guardarse con honor en el baptisterio, para que en la celebración del bautismo se enciendan las velas de los bautizados. En la celebración de funerales, el cirio pascual debe colocarse cerca del ataúd para indicar que la muerte de un cristiano es su propia Pascua. El cirio pascual no se enciende de otra manera ni se coloca en el santuario fuera del tiempo de Pascua. El cirio pascual recuerda a los fieles la presencia imperecedera de Cristo entre ellos, su victoria sobre el pecado y la muerte, y su participación en esa victoria en virtud de su iniciación. ¿Tienes 7 minutos?

Mira este video: [Did You Know? This is the Paschal Candle. - YouTube](https://www.youtube.com/watch?v=Did You Know? This is the Paschal Candle. - YouTube)



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★ = ad by parishioner