

# Our Lady of the Plains Catholic Church

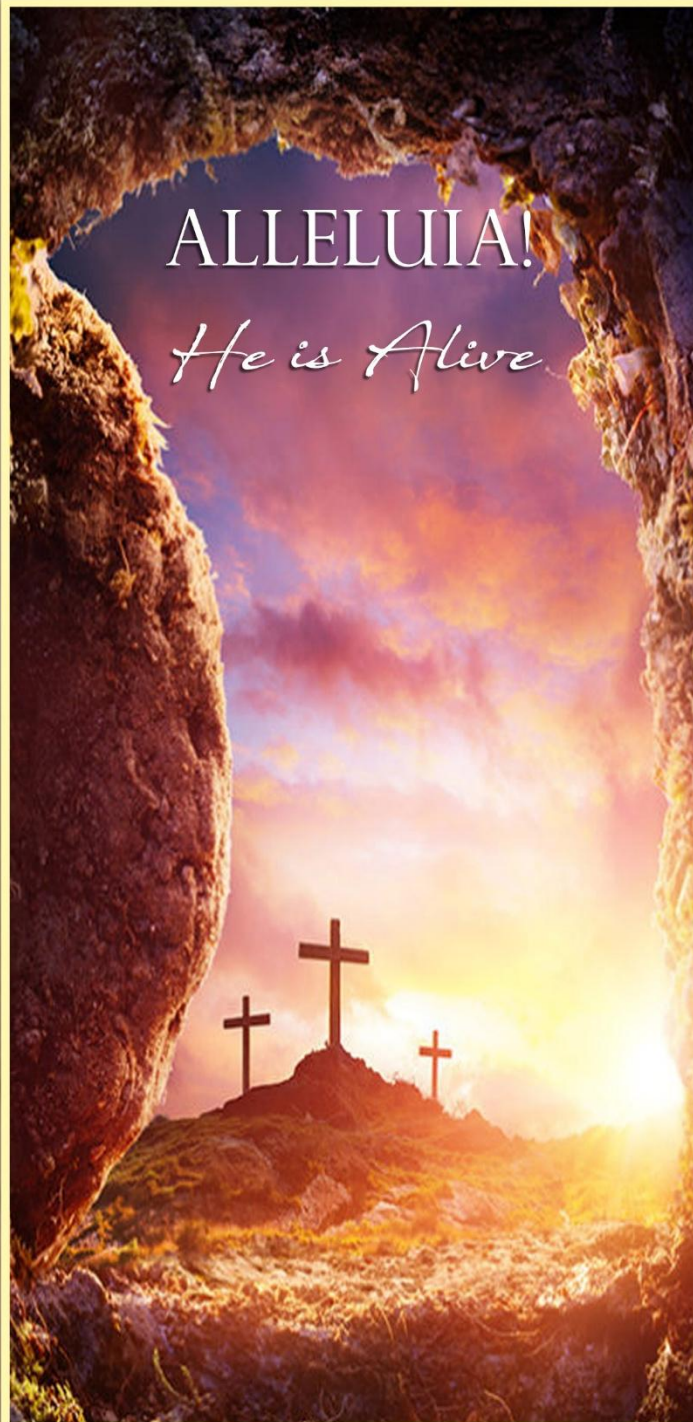
186 N. McDonnell Street, Byers, CO 303.822.5880 Office Open Tuesday-Friday

Fr. Jeff Wilborn, Pastor

Deacon Jason Sewald

Deacon John Doubrava

Deacon Alfonso Valadez



ALLELUIA!

*He is Alive*

## Mass Schedule

**Weekday:** 8:30 a.m. Tuesday-Friday, 1st Saturday

**Weekend:** Saturday - 5:00 p.m.

Sunday - 9:00 a.m.

**Misa en Español:** Domingo 11:30 a.m.

**Holy Days:** 8:30 a.m. & 6:30 p.m. (Bi-lingual)

## Adoration Schedule

Thurs 6-7:00pm Fri 7:15-8:20am

## Sacrament of Reconciliation

Friday 7:15-8:15 a.m. Saturday 4:15-4:45 p.m.

Sunday 8:15-8:45 a.m. & 10:45-11:15 a.m.,

or by appointment with Father

## Online Parish Calendar

<https://tinyurl.com/uyx6nw5p>

## Mass Intentions/Mass when Traveling

If you would like to schedule a Mass intention for your family or deceased friend/relative, please check the calendar above and then call Father to schedule.

If you are planning a trip and need to find a Mass, search [www.masstimes.org](http://www.masstimes.org)

## Other Parish Information

Please Check with Online Calendar Before Contacting Father for Scheduling Parish Events

Por favor, revise el calendario en la página web antes de ponerse en contacto con el padre para programar eventos parroquiales.

**Website:** [ourladyoftheplains.org](http://ourladyoftheplains.org)

**Email:** [Ourladyoftheplains@gmail.com](mailto:Ourladyoftheplains@gmail.com)

**In Case of Sacramental Emergency:** 303.351.2551

## Sacramental Preparation Information/Deacon Contacts

**Baptisms-** Contact Deacon John at [deaconjohndoubrava@gmail.com](mailto:deaconjohndoubrava@gmail.com)

**Weddings-** Contact Deacon Jason 12 mo in advance at [jasonaudrey@comcast.net](mailto:jasonaudrey@comcast.net)

**Anointing of the Sick-** Please contact Father as soon as possible if someone is seriously ill or in the hospital

**Spanish Inquiries -** Contact Deacon Alfonso at [valadez\\_alfonso@yahoo.com](mailto:valadez_alfonso@yahoo.com)

## Other Contact/Resource Information

**Religious Education -** [ourladyoftheplains.re@gmail.com](mailto:ourladyoftheplains.re@gmail.com)

**Catholic Resources -** Go to [Formed.org](http://Formed.org) and enter the Parish code: CBTNCM for a variety of faith materials



## Online Donation

Scan to Make a Donation, or go to <https://secure.myvanco.com/L-YRCK/home>

# APRIL 20<sup>TH</sup> – EASTER SUNDAY OF THE RESURRECTION OF THE LORD

## MASS INTENTIONS

Sat 04/19	815pm People of OLP
Sun 04/20	9am Myrtle Hansen+ 1130am Ramona O'Brien+
Mon 04/21	OFFICE CLOSED
Tues 04/22	830am Maria Doubrava+
Wed 04/23	830am Debbie Messer+
Thurs 04/24	830am Jon Alan Gaetos
Fri 04/25	830am Holy Souls in Purgatory+
Sat 04/26	5pm People of OLP 630pm Neocatechumenal Way Mass

**PRAYER REQUESTS** Please pray for the ill and those in need of our continued prayer. (They will be kept up for 3 months, after that please let us know!) Bob Yoder, Luke Barden, Eddie Messer, Foster Sauter, Doug Jones, Lorraine & Don Hessler, Leeann O'Malley-Shott, Dater Family, Anita Kopriva, Martha Balenzuela H., Reymundo Herrera, Jim Moravec, Russ Kallweit, Michelle Leddy, BP, John & Ben Piller, Jared Bavouset, LVKLSNZM, Stephanie Jennings, Yesenia Perez, Steve Rooker, Stephen/Diane Auxter, Cynthia Byczec, Cheryl Ducknowski, Emiliano Dorado, Deborah Isham, Mark Stump, Olivia Von Feldt, Pat Johnson, Brett Powell

**COLLECTION** For weekend of 04/13-\$6663.92  
**God Bless You for your generosity!** Please submit events, items for the bulletin, Mass intentions, or request the bulletin in your email, to Fr. Jeff at [ourladyoftheplains@gmail.com](mailto:ourladyoftheplains@gmail.com)



**Readings and Reflection for this Sunday** *Acts of the Apostles 10:34a,37-43 Psalm 118:1-2,16-17,22-23 Colossians 3:1-4 John 20:1-9*

Today we begin the Easter Season, our 50-day meditation on the mystery of Christ's Resurrection. Our Gospel today tells us about the disciples' discovery of the empty tomb. It concludes by telling us that they did not yet understand that Jesus had risen from the dead. Thus, the details provided are not necessarily meant to offer proof of the Resurrection. The details invite us to reflect upon a most amazing gift, that is faith in Jesus and his Resurrection.

Each of the four Gospels tells us that Jesus' empty tomb was first discovered by women. This is notable because in first-century Jewish society women could not serve as legal witnesses. In the case of John's Gospel, the only woman attending the tomb is Mary of Magdala. Unlike the Synoptic accounts, John's Gospel does not describe an appearance of angels at the tomb. Instead, Mary is simply said to have observed that the stone that had sealed the tomb had been moved, and she runs to alert Simon Peter and the beloved disciple. Her statement to them is telling. She assumes that Jesus' body has been removed, perhaps stolen. She does not consider that Jesus has been raised from the dead. Simon Peter and the beloved disciple race to the tomb, presumably to verify Mary's report. The beloved disciple arrives first but does not enter the tomb until after Simon Peter. This detail paints a vivid picture, as does the detail provided about the burial cloths. Some scholars believe that the presence of the burial cloths in the tomb offers evidence to the listener that Jesus' body had not been stolen (it is understood that grave robbers would have taken the burial cloths together with the body).

The Gospel passage concludes, however, that even having seen the empty tomb and the burial cloths, the disciples do not yet understand about the Resurrection. In the passage that follows, Mary of Magdala meets Jesus but mistakes him for the gardener. In the weeks ahead, the Gospel readings from our liturgy will show us how the disciples came to believe in Jesus' Resurrection through his appearances to them. Our Easter faith is based on their witness to both the empty tomb and their continuing relationship with Jesus—in his appearances and in his gift of the Holy Spirit. [Loyolapress.com](http://Loyolapress.com)

SPM	LECTOR	EMHC	9AM	ALTAR SERVERS	LECTORS	EMHC	GIFTS
04/19 Easter Vigil	Michael Koffman (R1/Ps104) Alfredo Magallanes (R3) sp Maria Anguiano (ResEx15) sp David Cichos (R7/Ps42) Patricia Zermeno (Epistle) sp Dcn Alfonso (Exultet)	*Mary Jacob	04/20 Easter Morning	1. Noah Palmer 2. Nick Papaianpol(Thrfr) 3. Lily Palmer 4. Cynthia Palmer	Michelle Earl Therese Moler	Christina Fahey Jim Von Feldt Tom Timmons (Only 3 Needed)	The Santoyo Family
04/26	Foster Sauter	Normal EMHC	04/27	1. Liam Hilbert 2. Gianna Sewald 3. Mary Sewald 4. Joseph Sewald	Michelle & Mark Linnebur	Steve Linnebur Alice Linnebur Sharon Leiker Kath O'Malley	Hal & Amy Dodd Family

**HAPPY EASTER! ENJOY THE EASTER SEASON FOR 49 MORE DAYS!**

**CELEBRATE & REJOICE!**

**Religious Ed & Teen Information:**

Confirmation/First Holy Communion Mass:  
Thursday, May 1<sup>ST</sup> 6:30pm, mark your calendars!  
NO CLASS TODAY

Something for the kids to do during Easter Season:  
<https://www.catholicicing.com/50-days-of-easter/>

Please join us in welcoming those fully entering and embracing our Catholic Faith:  
Claudia Winegardner, Karina Ramirez, Ever Flores, Anjelica Vazquez Martinez, Mayte Garcia Torres, Lily Pinela, Eli Lomeli, & Giovanni Santoyo  
Lord, pour out Your blessing upon those who have joined the Catholic Church. Continue to strengthen their faith, open their hearts, and deepen their understanding of You. We ask this through Jesus Christ, our Lord. Amen.

**FEAST OF JESUS  
DIVINE MERCY  
Sunday**

**I am the King of Mercy!**  
On that day the very depths of My tender mercy are open. I pour out a whole ocean of graces upon those souls who approach the fount of My mercy.  
THE SOUL THAT WILL GO TO CONFESSION AND RECEIVE HOLY COMMUNION SHALL OBTAIN COMPLETE FORGIVENESS OF SINS AND PUNISHMENT.  
On that day all the divine floodgates through which grace flow are opened. Let no soul fear to draw near to Me, even though its sins be as scarlet.

**O Jesus, have mercy!**  
Embrace the whole world and press me to Your Heart...  
O Lord, let my soul repose in the sea of Your unfathomable mercy.  
*Jesus, I trust in You!*  
(Diary, 699, 371, 327)

Novena until Divine Mercy Sunday, April 27

2025 Women's Retreat Save the Date  
September 12-14  
Franciscan Retreat Center



**The Pascal Candle** - Every year we get a new candle at Easter. The name for Easter derives from the Greek word *Pascha*, which itself is derived from the Hebrew *Pesach*—i.e., the word *Passover*. Thus, the term *paschal sacrifice* refers to Jesus' one sacrifice, and *paschal candle* is another name for the Easter candle. The Paschal candle represents Christ, the Light of the World. It is made of pure beeswax which represents the sinless Christ who was formed in the womb of His Mother. The wick signifies His humanity, the flame, His Divine Nature, both soul and body. Why is it so large? The USCCB states that it should be sufficiently large size so that it may evoke the truth that Christ is the light of the world.

During the Easter Vigil on Holy Saturday night the priest or deacon carries the candle in procession into the dark church. A new fire, symbolizing our eternal life in Christ, is kindled which lights the candle. The candle, representing Christ himself, is blessed by the priest who then inscribes in it a cross, the first letters and last of the Greek alphabet, (Alpha and Omega 'the beginning and the end') and the current year, as he says a prayer; then affixes the five grains of incense (in the form of a cross recall the aromatic spices with which His Sacred Body was prepared for the tomb, and of the five wounds in His hands, feet, and side). The Easter candle is lighted each day during Mass throughout the Paschal season until Ascension Thursday. After the Easter season, the candle should be kept with honor in the baptistry, so that in the celebration of baptism, the candles of the baptized may be lit from them. In the celebration of funerals, the paschal candle should be placed near the coffin to indicate that the death of a Christian is his own Passover. The paschal candle is not otherwise lit nor placed in the sanctuary outside the Easter season. The Easter candle reminds the faithful of Christ's undying presence among them, of his victory over sin and death, and of their share in that victory by virtue of their initiation. Do you have 6 minutes?

Check out this video: [What is the Paschal Candle? What does it symbolize & its importance? Let's find out w/ Fr. Marinello](#)



# 20 DE ABRIL – DOMINGO DE PASCUA DE LA RESURRECCIÓN

## INTENCIONES DURANTE LA MISA

Sabado 04/19	8:15 pm El Pueblo de nuestra Iglesia
Domingo 04/20	9:00 am Myrtle Hansen+ 11:30 am Ramona O'Brien+
Lunes 04/21	OFICINA CERRADA
Martes 04/22	8:30 am Maria Doubrava+
Miercoles 04/23	8:30 am Debbie Messer+
Jueves 04/24	8:30 am Jon Alan Gaetos
Viernes 04/25	8:30 am Almas del Purgatorio
Sabado 04/26	5:00 pm El Pueblo de nuestra Iglesia 6:30 pm Misa del Camino Neocatecumenal

**PETICIONES DE ORACIÓN** Por favor, oren por los enfermos y por los que necesitan nuestra oración continua. (Se mantendrán durante 3 meses, después de eso, ¡háganoslo saber!) Bob Yoder, Luke Barden, Eddie Messer, Foster Sauter, Doug Jones, Lorraine y Don Hessler, Leeann O'Malley-Shott, Dater Family, Anita Kopriva, Martha Balenzuela H., Reymundo Herrera, Jim Moravec, Russ Kallweit, Michelle Leddy, Sandy Black, John y Ben Piller, Jared Bavouse, Stephanie Jennings, Yesenia Pérez, Steve Rooker, Stephen/Diane Auxter, Cynthia Byczec, Cheryl Ducknowski, Emiliano Dorado, Deborah Isham, Mark Stump, Olivia Von Feldt, Pat Johnson, Brett Powell

**COLECTA** Para el fin de semana del 04/13- \$6663.92 ¡Dios te bendiga por tu generosidad! Por favor, envíe eventos, artículos para el boletín, intenciones de Misa, o solicite el boletín en su correo electrónico, al Padre Jeff al [ourladyoftheplains@gmail.com](mailto:ourladyoftheplains@gmail.com)



**Lecturas y Reflexión para este Domingo** *Hechos de los Apóstoles 10:34a,37-43 Salmo 118:1-2,16-17,22-23 Colosenses 3:1-4 Juan 20:1-9*

Hoy comenzamos el tiempo de Pascua, nuestra meditación de 50 días sobre el misterio de la resurrección de Cristo. Nuestro Evangelio de hoy nos habla del descubrimiento de la tumba vacía por parte de los discípulos. Concluye diciéndonos que aún no entendían que Jesús había resucitado de entre los muertos. Por lo tanto, los detalles proporcionados no tienen necesariamente la intención de ofrecer una prueba de la resurrección. Los detalles nos invitan a reflexionar sobre un don asombroso, que es la fe en Jesús y en su resurrección. Cada uno de los cuatro Evangelios nos dice que la tumba vacía de Jesús fue descubierta por primera vez por mujeres. Esto es notable porque en la sociedad judía del primer siglo las mujeres no podían servir como testigos legales. En el caso del Evangelio de Juan, la única mujer que asiste al sepulcro es María Magdalena. A diferencia de los relatos sinópticos, el Evangelio de Juan no describe la aparición de ángeles en la tumba. En cambio, se dice simplemente que María observó que la piedra que había sellado la tumba había sido movida, y corrió a alertar a Simón Pedro y al discípulo amado. Su declaración a ellos es reveladora. Ella asume que el cuerpo de Jesús ha sido retirado, tal vez robado. Ella no considera que Jesús haya resucitado de entre los muertos. Simón Pedro y el discípulo amado corren a la tumba, presumiblemente para verificar el informe de María. El discípulo amado llega primero, pero no entra en el sepulcro hasta después de Simón Pedro. Este detalle pinta un cuadro vívido, al igual que el detalle proporcionado sobre las telas funerarias. Algunos eruditos creen que la presencia de los lienzos funerarios en la tumba ofrece evidencia al oyente de que el cuerpo de Jesús no había sido robado (se entiende que los ladrones de tumbas se habrían llevado los lienzos funerarios junto con el cuerpo). El pasaje evangélico concluye, sin embargo, que incluso habiendo visto el sepulcro vacío y los lienzos funerarios, los discípulos aún no comprenden la resurrección. En el pasaje que sigue, María Magdalena se encuentra con Jesús, pero lo confunde con el jardinero. En las próximas semanas, las lecturas del Evangelio de nuestra liturgia nos mostrarán cómo los discípulos llegaron a creer en la resurrección de Jesús a través de sus apariciones. Nuestra fe en la Pascua se basa en su testimonio tanto de la tumba vacía como de su relación continua con Jesús, en sus apariciones y en su don del Espíritu Santo. Loyolapress.com

11:30AM	MONAGUILLOS	PROCLAMADORES	MINISTROS	OFRENDAS
04/20	Salvador Anguiano Hernesto Anguiano Sebastian Carranza Jacob Mendez	Patricia Zermeno Rosy Carranza	Monica y Fabian Gandara	Berenice y Armando Robles
04/27	Salvador Anguiano Hernesto Anguiano Sebastian Carranza Brandon Torres	Graciela Carmona José Luis Mejía	Zenaido Guevara Patricia Zermeño	María lobatos y Manuel de Jesús García

¡ FELICES PASCUAS! ¡ DISFRUTA DE LA SEMANA SANTA POR 49 DÍAS MÁS!

CELEBRA Y REGOCÍJATE

## Educación Religiosa e Información para Adolescentes:

Confirmación/Primera Misa de Comunión:  
Jueves 1 de mayo a las 6:30 pm, ¡marquen sus  
calendarios! NO CLASE 4/20

Algo para que los niños hagan durante la temporada de  
Pascua: <https://www.catholicicing.com/50-days-of-easter/>

Te invitamos para dar la bienvenida a aquellos que  
ingresan y abrazan plenamente nuestra fe católica:

Claudia Winegardner, Karina Ramírez, Ever Flores, Anjelica  
Vazquez Martinez, Mayte García Torres, Lily Pinela, Eli  
Lomeli, & Giovanni Santoyo

Señor, derrama Tu bendición sobre aquellos que se han unido a la  
Iglesia Católica. Continúa fortaleciendo su fe, abriendo sus corazones y  
profundizando su comprensión de Ti. Te lo pedimos por Jesucristo,  
Nuestro Señor. Amén.

## EL ORIGEN DE LA IMAGEN DE LA DIVINA MISERICORDIA



Novena hasta la Divina Misericordia el domingo 27 de abril



Retiro de Mujeres 2025 Reserva la fecha

Del 12 al 14 de septiembre

Centro de Retiros Franciscanas



**La vela de Pascua** - Cada año recibimos una nueva vela en Pascua. El nombre de la Pascua deriva de la palabra griega *Pascha*, que a su vez se deriva del hebreo *Pesaj*, es decir, la palabra *Pascua*. Por lo tanto, el término *sacrificio pascual* se refiere al único sacrificio de Jesús, y el *cirio pascual* es otro nombre para el cirio de Pascua. El cirio pascual representa a Cristo, la Luz del Mundo. Está hecho de cera de abeja pura que representa al Cristo sin pecado que fue formado en el vientre de Su Madre. La mecha significa Su humanidad, la llama, Su Naturaleza Divina, tanto el alma como el cuerpo. ¿Por qué es tan grande? La Conferencia de Obispos Católicos de los Estados Unidos (USCCB, por sus siglas en inglés) establece que debe ser lo suficientemente grande para que pueda evocar la verdad de que Cristo es la luz del mundo.

Durante la Vigilia Pascual, el Sábado Santo por la noche, el sacerdote o diácono lleva la vela en procesión a la iglesia oscura. Se enciende un fuego nuevo, que simboliza nuestra vida eterna en Cristo, que enciende la vela. La vela, que representa a Cristo mismo, es bendecida por el sacerdote que luego inscribe en ella una cruz, la primera y la última letra del alfabeto griego, (Alfa y Omega 'el principio y el fin') y el año en curso, mientras dice una oración; luego coloca los cinco granos de incienso (en forma de cruz recuerden las especias aromáticas con las que Su Sagrado Cuerpo fue preparado para el sepulcro, y de las cinco llagas en Sus manos, pies y costado). El cirio de Pascua se enciende todos los días durante la Misa durante todo el tiempo pascual hasta el Jueves de Ascensión.


Después del tiempo de Pascua, la vela debe guardarse con honor en el baptisterio, para que en la celebración del bautismo se puedan encender las velas de los bautizados. En la celebración de funerales, el cirio pascual debe colocarse cerca del ataúd para indicar que la muerte de un cristiano es su propia Pascua. El cirio pascual no se enciende de otra manera ni se coloca en el santuario fuera de la temporada de Pascua. El cirio pascual recuerda a los fieles la presencia inmortal de Cristo entre ellos, su victoria sobre el pecado y la muerte, y su participación en esa victoria en virtud de su iniciación. ¿Tienes 6 minutos? Echa un vistazo a este vídeo: [What is the Paschal Candle? What does it symbolize & its importance? Let's find out w/ Fr. Marinello](#)



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